

City of Mound City, Kansas  
ORDINANCE NO. 597

AN ORDINANCE AMENDING ORDINANCE 514 SEC. 1-8.15 OF THE GOVERNING BODY OF THE CITY OF MOUND CITY, KANSAS, REGULATING THE STORAGE AND UTILIZATION OF CAMPERS AND TRAVEL TRAILERS ON RESIDENTIAL PROPERTIES WITHIN THE CITY OF MOUND CITY:

**ARTICLE I: TERMINOLOGY**

**The terms used in this ordinance shall be interpreted as follows:**

- 1.1 Camper:** A portable dwelling unit designed and constructed for travel, recreation, and vacation use.
- 1.2 Travel Trailer:** A vehicular portable structure built on a chassis intended to serve as a temporary dwelling for travel, recreational, and vacation purposes.

**ARTICLE II: STORAGE OF CAMPERS AND TRAVEL TRAILERS**

- 2.1** Campers and travel trailers may be stored on residential properties if they are owned by the property owner or tenant.
- 2.2** Stored campers and travel trailers must be maintained in good repair and must not pose a nuisance or safety hazard.
- 2.3** Campers and travel trailers shall not be stored in the front yard of any residential property except within a driveway.
- 2.4** All campers and travel trailers stored on residential properties must be legally tagged in accordance with state and local laws.

**ARTICLE III: HABITATION IN CAMPERS AND TRAVEL TRAILERS**

- 3.1** The use of campers or travel trailers for habitation is permitted on residential properties for a maximum duration of ten (10) days within any six (6) month period.
- 3.2** The camper or travel trailer must be owned by the property owner or tenant.
- 3.3** All sanitary waste from campers or travel trailers used for habitation must be disposed of properly and not discharged onto the residential property.

**ARTICLE IV: PENALTIES**

- 4.1** Any person found to be in violation of this ordinance shall be subject to a fine of not less than \$500.00, and/or any other penalties as prescribed by the City of Mound City.

**EFFECTIVE DATE.** This ordinance shall take effect and be in force from and after its publication in the Linn County News, the official City newspaper.

**PASSED** by the Council this 7<sup>th</sup> day of November 2023.

**APPROVED** by the Mayor this 7<sup>th</sup> day of November 2023.

  
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Wade Doering, Mayor

Attest:

  
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Shelby Murray, City Clerk

SEAL:

